

**NATIONAL GREEN TRIBUNAL  
(WESTERN ZONE BENCH)  
NEW ADMINISTRATIVE BUILDING, 1<sup>ST</sup> FLOOR, B WING, CAMP, PUNE  
ADVANCE CAUSE LIST OF PUNE ZONAL BENCH**

Date: 22<sup>nd</sup> April, 2026  
Time: 10:30 A.M

HON'BLE MR. JUSTICE DINESH KUMAR SINGH  
JUDICIAL MEMBER

HON'BLE DR. SUJIT KUMAR BAJPAYEE  
EXPERT MEMBER

THROUGH PHYSICAL HEARING (WITH HYBRID OPTION)

Join from the Meeting Link

<https://ngt-pune.webex.com/ngt-pune/j.php?MTID=mb693f714e9d24e28c765b9f82ea0acf3>

Meeting Number: 2516 716 8696

Meeting Password: 88278997#

S.NO.	CASE NO.	PARTIES	COUNSEL FOR PARTIES
<b>FOR ADMISSION</b>			
1	Original Application No. 32/2026(WZ)	Ganesh Devichand Salunke Vs Maharashtra Pollution Control Board Through Its Chairman	<b>Applicant in Person</b>
2	Appeal No. 95/2026	GREEN SPACE NGO VS TOWN & COUNTRY PLANNING DEPARTMENT GOVERNMENT OF GOA	<b>Applicant in Person</b>
3	Original Application No. 32/2026	GANESH DEVICHAND SALUNKE VS MAHARASHTRA POLLUTION CONTROL BOARD THROUGH ITS CHAIRMAN	<b>Applicant in Person</b>
4	Appeal No. 62/2026(WZ)	Ganesh Tukaram Kajolkar V/s The Environment Dept. of the Govt. of Maharashtra & Ors.	<b>Mr. Aditya Pratap, for Appellant.</b>
5	Original Application No.33/2026(Wz)	M/s. Evershine developers & Ors.	<b>Mr. Ashok H. Dubey, Advocate for applicant</b>
<b>FURTHER CONSIDERATION</b>			
6	Original Application No. 157/2025 (WZ)	<u>Suo Moto</u> Cognizance Of Deteriorating Air Quality In Pune V/s The State of Maharashtra Through Maharashtra Pollution Control Board	
7	I.A.No.798/2025(WZ) In Appeal No. 584/2025(WZ)	Anita K. Kakkad V/s MOEF & CC & Ors.	<b>Mr. Ameet Mehta, Digisha Modh, Nirav Shah, Zarna Mehta, Adv. for M/s. Solicis Lex Law firm for Appellant</b>  <b>Remarks:</b>
8	Org. Application No. 129/2025(WZ)  I.A.No.68/2026(WZ)	Colva Civic and Consumer Forum V/s	<b>Ms. Sherwyn Filipe Francisco Correia, Adv. for Applicant.</b> Mr. Shubham Sinai Priolkar, Adv. for R.1 & 2

		The Goa Coastal Zone Management Authority & 3 Ors.	Mr. Abhijit Gosavi, Mr. Shivshankar Swaminathan, Adv. for R.3
9	Original Application No. 11/2026(WZ)	Surti Mohammed Irfan V/s M/s NHH Textile Processors Ltd. & Ors.	<b>Mr. Maitreya Ghorpade, Adv. for Applicant.</b>
10	E.A.No.01/2026(WZ) In O.A.No.19/2025(WZ)	Abhijeet M. Garad V/s MPCB & Ors.	<b>Ms. Rashmie Dhongde, Mr. Vikas Agarwal, Adv. for Applicant.</b>
11	Original Application No. 04/2026(WZ)	Mr. Ganesh Devichand Salunke V/s District Collector, Pune & Ors.	<b>Applicant in-person.</b>
12	Original Application No. 21/2026(WZ),	Ashok Tarachand Ukrani V/s MPCB & Ors. Mr. Shriram Pingle	Adv. for Applicant. Remarks: Notice sends to counsel Service affidavit not filed
<b>FOR FINAL HEARING</b>			
13	<b><u>Original Application No. 74/2019(WZ)</u></b> I.A.No.120/2019(WZ), I.A.No.58/2020(WZ)& I.A No.43/2021(WZ)	Tanaji Balasaheb Gambhire Vs. Principal Secretary-DoE &Ors.	Applicant in-person along-with Mr. Vijay Mhaske, Advocate  <b>Mr. Nitin Lonkar, Advocate for Applicant</b> <b>Mr. Aniruddha kulkarni Adv for R2 &amp; 3</b> Ms. Mansi Joshi, Adv.forR.4&5 Mr. Rahul Garg, , Adv. for PMC R.9 & 10 Mr. Dattatray Devale, Adv. for R.8-PMRDA <b>Mr Srinivas Iyer, Mr. Saket Mone, Mr. Vishesh Kalra, Mr. Subit Chakrabarti, Mr. Vishal Dushing, Mr. Abhishek Salin I/b Vidhi Partners, Advs. For R-11</b>
14	Original Application No. 206/2023(WZ)	Yogesh Pratap Singh V/s Member Secretary NCZMA &Ors	<b>Aditya Pratap, Ms. Abha Singh, Advs for Applicant</b>  Mr. Anirudha Kulkarni for R 2 <b>Mr. Rahul Garg, Adv. for MoEF&amp; CC(R1)</b>  <b>Mr. Sunil Sonawane, Ms. Komal Punjabi, Mr. Arun Dhumale, Mr. Prakash Chavan, Rajshri Valvi Mr. Prakash Sejal for R 3</b> Ms. Manasi Joshi, Advocate along-with Ms. Pooja Natu, Advocate for R-4/SRA & R-5/MHADA <b>Mr. Saket Mone, Ms. Anchita Nair, Adv. for R.6/MMRDA</b> .
15	Org. Application No. 129/2025(WZ)  I.A.No.68/2026(WZ)	Colva Civic and Consumer Forum V/s The Goa Coastal Zone Management Authority & 3 Ors.	<b>Ms. Sherwyn Filipe Francisco Correia, Adv. for Applicant.</b> Mr. Shubham Sinai Priolkar, Adv. for R.1 & 2 Mr. Abhijit Gosavi, Mr. Shivshankar Swaminathan, Adv. for R.3

**Note: For correction, updating in the present cause list please contact and send email in advance to the Registry on [ngt-pune@gov.in](mailto:ngt-pune@gov.in)**

**For orders, cause list and other information please visit our website:** [www.greentribunal.gov.in](http://www.greentribunal.gov.in)

*For detailed Standard Operating Protocol for Virtual Video Conferencing in NGT please visit our link:*[https://greentribunal.gov.in/sites/default/files/all\\_documents/SOPngt.pdf](https://greentribunal.gov.in/sites/default/files/all_documents/SOPngt.pdf)

**The lawyers/litigants desirous of participating personally in VC hearings are required to send request at [ngt-pune@gov.in](mailto:ngt-pune@gov.in) in advance, giving their names, case title, case number, date of hearing, email IDs, mobile numbers, etc.**

**INSTRUCTIONS FOR SMOOTH VC HEARINGS**

**While joining**, the VC room, enter details only in the following format:

**Item No. (XX) – (NAME) – (PARTY)**

**e.g.**

Item 2 – Name – Petitioner

Item 4 –Name– Adv. for Resp. 2 & 4

Item 7 –Name– Adv for SPCB

Item 1 –Name – DM for State of xyz

**After joining**, ensure that –

**VIDEO is always on OFF mode AND MIC is always on MUTE mode**

Video should be switched ON only by the parties to a case, when the concerned Item No. is called for hearing.

Mic should be UNMUTED only by the party speaking.

Switching On the Video or UNMUTING the Mic otherwise will disturb the hearing of ongoing matters.

**Note 1**

A prayer for adjournment will be considered as per [Office Order No. NGT/PB/RG/2018/134 dated 20.02.2020](#).

**Note 2**

As indicated in the [Office Order No. NGT/PB/RG/2018/135 dated 20.02.2020](#), reports received in the matters are uploaded on the Website of NGT for access by all concerned. Non-availability of such report with party shall not be accepted as denial of opportunity or a ground for adjournment.

**Note 3**

**As indicated in the notice no. NGT/WZB/Pune/288/2022 dated 21.05.2022, Parties and Advocates are hereby informed that in case they want their matter/s to be heard urgently they may make mention it before the Hon'ble Bench between 10:30 – 10:35 A.M.**